



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 1197

SERIAL NUMBER	FILING or 371(c) DATE	CLASS	GROUP ART UNIT	ATTORNEY DOCKET NO.
10/817,153	04/05/2004 RULE	347	2853	Q80941

**APPLICANTS**

Takashi Akase, Nagano-ken, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2003-101852 04/04/2003

JAPAN 2004-108825 04/01/2004

**\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***

06/18/2004

Foreign Priority claimed 35 USC 119(a-d) conditions met	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after JSU Initials	STATE OR COUNTRY JAPAN	SHEETS DRAWINGS 8	TOTAL CLAIMS 12	INDEPENDENT CLAIMS 6
Verified and Acknowledged /JASON S. UHLHENHACK/ Examiner's Signature						

**ADDRESS**

SUGHRUE MION, PLLC  
 2100 Pennsylvania Avenue, N.W.  
 Washington, DC 20037  
 UNITED STATES

**TITLE**

Printing method, computer-readable medium, printing apparatus, printing system, and pattern for correction

<b>FILING FEE RECEIVED</b> 2088	FEES: Authority has been given in Paper No._____ to charge/credit DEPOSIT ACCOUNT No._____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees (Filing)
		<input type="checkbox"/> 1.17 Fees (Processing Ext. of time)
		<input type="checkbox"/> 1.18 Fees (Issue)
		<input type="checkbox"/> Other _____
		<input type="checkbox"/> Credit